WATER COMMISSION.

STATE OF CALIFORNIA. Water License No. Lights Crock #1

Whereas, on the 4th day of August, 19.11, one
Engels Copper Mining Co
(formerly the Board of Control, Water Power) of the State of California, for a permit to use the waters of
Lights Creek, East Bnch, Lights Creek Plumas State of California,
for the purpose of generating electrical power and
Whereas, on the 27th day of August
a permit was issued to said applicant for the diversion of said water for the term of six months, and
Whereas, a favorable report was made upon the said project by the Engineer for the said Water Commis-
sion, on the 20th day of April
mission became satisfied of the right of the said applicant to a license for the use of the said waters of the
said Lights Creek and East Branch Lights Creek, & Morton Creek.
How, Therefore, by virtue of the authority vested in the said Water Commission by the laws of the State
of California, we do hereby grant and confirm to the said Engels Copper Mining Co of
the City and County of San Francisco the holder and owner of said permit hereinabove men-
tioned, for the period offorty.(40) years from the date of this license, the use of25
State of California, or so much thereof as may be necessary for the purposes hereinbelow mentioned; said water
to be diverted from x points, as follows: From the main Lights Creek in the SW4NW4 Sec. 33,
T. 28 N. R. 11 E. M.D.M. from the East Branch Lights Creek in the SWASEL Sec. 33,
T. 28 N. R. 11 E. M.D.M. From Morton Creek in the NELSNL Sec. 33, T. 28 N. R. 11 E.
and to be used for the generation of power, etc., as follows at a power house located in the
NWINWI Sec. 17, T. 27 N. R. 11 E. M.D.M. The plant at present has an installed
capacity of 1485 H.P. and operates under a total head of 467 feet. Electric power
is transmitted a distance of two miles to the Engels Copper Mine.
(This plant was completed and complete use of the power made on December 19, 1914, prior to the appointment of the Water Commissioners, and the license is therefore
made effective as of that date and annual food are due and payable on December 19
of each year hereafter)
subject to the laws of the State of California, applicable to a license for the use of the waters of the State, and
subject to the law of the state of subject to vested rights.
Witness our hands at San Francisco County of San Francisco State of
California, this 6th day of August
// Spherelone
A & Chandler
Attest: Jallie Droing Wattin State Water Commission.
DECLETALLY.

(を)

WATER COMMISSION.

STATE OF CALIFORNIA.

Water License No.2 (Spring)

	Thereas, on the
(fo	rmerly the Board of Control, Water Power) of the State of California, for a permit to use the waters of
	1. SETTING, in the County of
for	the purpose ofdomestic.use, and
	Whereas, on the lst day of December
a p	ermit was issued to said applicant for the diversion of said water for the term ofninemonths, and
	Whereas, a favorable report was made upon the said project by the Engineer for the said Water Commis-
sior	on the21st day of September, 1916 whereupon said Water Com-
	sion became satisfied of the right of the said applicant to a license for the use of the said waters of the
saic	.\$gring
	Mow, Therefore, by virtue of the authority vested in the said Water Commission by the laws of the State
	California, we do hereby grant and confirm to the said Walter. K Fisher of
	City-and County of Bunta .Clara the holder and owner of said permit hereinabove men-
	ed, for the period of
	ic feet per second of the waters ofa. spring in the county ofEldorado
	te of California, or so much thereof as may be necessary for the purposes hereinbelow mentioned; said water
	be diverted from a point .within the .SW. SW of . Sec 14, .T 12N., .R 17. E.,
	D. M.
• • •	
• • •	
	to be used for the generation of power, etc., as follows: Jonastic purposes at the
	me of said Walter K. Fisher within the SWA SWA of Sec. 14, T. 12 N.
* * *	17E., M.D.M.,
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• • •	
• • •	
• • •	
•••	
sub	ect to the laws of the State of California, applicable to a license for the use of the waters of the State, and
sub	ect to vested rights.
;	witness our hands at San Francisco County of
Cali	fornia, this24th day of October,
Atte	Driving Martin.
AH	est: Dephiul I Ittine State Water Commission. Secretary.

1 #2

10/31/75 RECEIVED NOTICE OF ASSIGNMENT TO John W. Mitchell, Sidney P. Mitchell, Laura M. Eaton, & Mary M. Boyd